

Correspondence and Postal Reports.

HAPPENINGS.

June 25th, 1894.

June 23, we held our third quarterly meeting at Warsaw for this year. At that meeting it was decided to send three delegates to the National Conference at Ashland. Sister Emma Baker and Bros. Jack Cuffie and W. C. Perry were chosen delegates. Sister Baker will also represent the S. S. C. E.

June 24, was our Children's day. We had a good time. The children completely took the evening in a three quarter hour service. They were at their best and every body was pleased.

Some of us older ones almost wished we were pretty babies again.

The Warsaw church will change pastors at the end of Sept. Their present pastor has accepted a position in the North Manchester College as Prof. of History and German. He will not quit the ministry, but will take no pastoral work.

The writer and his wife attended an Old Student's Reunion at the College last week and were much impressed with the pleasure there would be in a reunion of Ashland College's old students. The writer spent nine years there, 1879 to 1888, and learned to know a good many. He would enjoy a renewal of old acquaintances. Could not some of our Ohio College men, or women, arrange between this and the National Conference to have a reunion at the time of the Conference? There should be a time set, a program prepared and a few speakers from old students secured within the next twenty-days in order that a good time may be had. It would be well to advertise the meeting through the EVANGELIST and by private correspondence. Such a meeting would be an advantage to the College interests. How about it?

Northern Indiana is much blessed with frequent showers which are making vegetation look very promising. Wheat harvest will commence June 30. Wheat is good. Acreage large.

W. C. PERRY.

PITTSBURG ITEMS.

PITTSBURG, PA., June 28th, 1894.

DEAR EDITOR—and readers of the EVANGELIST, it has been some time since the readers of our paper have heard from the Smoky city. Will say we as a church are still alive, both spiritually and temporally, and not withstanding the hot weather we held four services in our little chapel Sunday and was well rewarded for our labors. At the close of the evening services a lady came forward and requested baptism by trine immersion.

Bro. E. B. Shaver arrived Monday noon and after dinner went along and saw how steel was manufactured in the city by the wholesale. Monday evening Bro. Shaver stood before our people for the first time and at the close of his elegant sermon I baptized the one who asked

for admission in the church Sunday evening. Bro. Shaver preached Tuesday evening and conducted the communion Wednesday evening. Thirty-six communed and all went home feeling strengthened.

Bro. Shaver is at this time reading the EVANGELIST and in a few hours will start for the depot to return to his old stamping ground in Virginia, where he may continue to proclaim the blessed Master to all who may be concerned in their future welfare.

On July 5th will be our quarterly business meeting. We will elect delegates to National convention. Any one passing through and can find time to stop off will be made welcome by our people. Had a very pleasant visit from Bro. Meyers of Mt. Pleasant last week. Such visits help to make life pleasant and drives away many a gloom and often something is said that cheers up those who are struggling with principalities and powers. Satan never loses sight of and opportunity, and we should ever be on our guard. He may catch us at any time, and through those whom we least suspect; yes, Satan understands his business and when we stop and look around we truly can say the harvest is ripe and the laborers are few. We must not become discouraged, go on and do our duty leaving the rest with him who is able to save or destroy. May we comfort ourselves with his precious promises to those who love and serve him from their hearts. May we all strive to do all we can for him who loved us and died for us and now is interceding at the right hand of the Father. May the Lord keep us sound in the faith once delivered to the saints.

Yours fraternally,

J. D. BOLE.

FOURTEEN ADDITIONS.

MILFORD, IND., July 2nd, 1894.

Being urged to preach a few sermons at the Curtis school house, about seven miles from our home church at Eaton, we went on Monday, June 18th. Although the nights were so very warm and the place of meeting inconvenient yet all who came could not get into the house. The very best of order prevailed throughout the entire meeting even from those on the outside of the house.

Being a new point for the Brethren we tried to show the advantages of the Gospel plan above any others. There were fourteen who accepted the invitation to walk in the "new and living way;" seven came out the last night of the meeting.

Twelve of these were baptized and two came by relation.

If this point is looked after there will soon be a congregation of Brethren here. We could only stay about a week hence left right in the midst of the interest. This is the third place we have started the Gospel wheel of progress in addition to our regular work. It makes our hearts bleed to think that our advan-

tages can not be pressed in these places. May God in his infinite mercy keep the noble young people who have started in the cause at these places until a sleeping ministry awakens up to see the heavenly ordained plan of "holding up the weak hands that hang down."

G. W. RENCH.

FROM VIRGINIA'S HILLS.

CANAWA, VA., June 22nd, 1894.

DEAR EVANGELIST:—On May 31st, 1894, our dear Brother D. C. Moomaw, made us rejoice by his genial, kind and brotherly greeting. Brother Moomaw preached five very instructive soul stirring sermons. In his last discourse he gave us a very plain and interesting historical account of "The Brethren church" from its organization 1708 up to the present time, all present seemed very much interested in his subject, and the immediate results were two additions to the church and one joined since and a good prospect for more to follow soon. God speed the day when ignorance, superstition and the traditions of men may be relegated to oblivion and the everlasting light of the glorious saving and all sufficient Gospel of our Lord and Savior Jesus Christ may shine into the hearts and light up the countenance of the many dear souls that now grope their way in darkness.

So let us all look forward with bright anticipation to the happy future, when all who prove faithful to the blessed Savior shall strike glad hands with our dear loved ones who have crossed over the Jordan of death and are now standing on the shining banks of sweet deliverance, beckoning us on to the celestial city where parting of friends are no more and no farewell tears are ever shed. With many prayers for the advancement of the Redeemer's Kingdom I remain

Your sister in Christ,

ALMA WISLER.

A NEW CHURCH ORGANIZED.—30 SOLDIERS ON TO THE FRONT.

We are experiencing a pentecostal blessing, and of course we wish to tell the Brethren what the Lord is doing for us. Some four weeks ago Brother J. H. Palmer, of Huntington, Indiana, was called here by me to prospect and see what could be done in the way of establishing a Brethren's church here. He spent a few days and found the field favorable; he could not remain at that time so after about three weeks he came back to us again and we commenced the battle in the name of Jesus. The Lord directed the arrow of conviction to the hearts of the people.

At the same time giving Brother Palmer power to preach the Gospel so piercing, so plain, that in spite of all opposition it accomplished the Divine will and mission. A

sermon on the doctrine of baptism which seemed to be a rock of defense cleared the mist away. From night to night God moved upon the unconverted that like the jailer of old they cried out, "What must I do to be saved?" Old fathers and mothers came, their sons and daughters enlisted, neighbors and friends, until thirty agreed before God and man to unite their strength in obeying the word of God.

We organized a church June 27th, a happy day, yes, one long to be remembered especially so with us. Brother Palmer preached a sermon at 10.30 A. M. June 27th. After services we went to the river side where fourteen were baptized. Went home for dinner at 6 P. M. We again met at the place of meeting, he prayed and layed hands on them, then organized the church, then ordained your humble servant as elder in the church, then preached a sermon and two more came forward, and were received into fellowship. A busy day; we are going on and the Lord is with us. Souls are coming and the church at Auburn is rejoicing.

Your brother,

A. J. CARMER.

GLEANINGS FROM THE WAYSIDE.

NORTH MANCHESTER, IND.

DEAR EVANGELIST:—We come again to your many readers with what we have gleaned from the wayside during the last week. The fourth Sunday was children's day at Salem, Ind., and it was children's day, for only the children engaged in the service (except the pastor) and the way they executed their work showed that the church had been diligent in her work of training them for the occasion. In summing up the work we can say it was a success in every particular. The house was beautifully decorated with evergreen, flowers and pictures.

On Monday evening following was our communion service which was largely attended, the largest since our pastorate began which is now in the fifth year. There was a number present from Flora, Ind., and from Mt. Pleasant. A large audience of spectators, many could not gain admittance for want of room. The best of order prevailed throughout the service.

May God's blessing of heavenly grace fall gently upon all. In the hope of entering the eternal city, I am yours,

WM. W. SUMMERS.

MORE FOR CHRIST.

CONEMAUGH, PA., June 25th, 1894.

DEAR EVANGELIST:—On Saturday evening of June 23rd, just before our regular service at Fairview, Cambria Co., Pa., I baptized a young man and received him into full fellowship into the Brethren church that night at the regular service. So that the work still goes on.

J. F. KOONTZ.